

**MUNICIPAL DOCKET  
MAYOR AND BOARD OF ALDERMEN MEETING  
AUGUST 20, 2024 BEGINNING AT 6:00 P.M.**

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<b>ALDERMEN</b>							
<b>Mayor</b>	<b>Ward 1</b>	<b>Ward 2</b>	<b>Ward 3</b>	<b>Ward 4</b>	<b>Ward 5</b>	<b>Ward 6</b>	<b>At Large</b>
Allen Latimer	Mike Guice	Tommy Bledsoe	Jackie Bostick	Dave Young	LaShonda Johnson	Robby DuPree	Danny Klein

Meeting Called To Order  
Invocation:  
Pledge of Allegiance:  
Roll Call

Mayor Allen Latimer  
Alderman Johnson  
Alderman Young

**I. Vote on Municipal Docket**

**II. Consent Agenda**

- A. Approval of August 6, 2024 Mayor and Board of Alderman meeting and August 13, 2024 Mayor and Board of Alderman recess meeting minutes.
- B. Request to approve renewal of premiums with Higginbotham Insurance for property and casualty insurance at a total not to exceed \$ 911,445.81.
- C. Request to purchase one Hustler Hyperdrive Super 104 mower from Bartlett Small Engines in the amount of \$26,166.85, being the lowest and best bid received.
- D. Request to hire H. Streiber for seasonal contract work in the Parks Department at a rate of \$10.00 per hour, effective August 21, 2024.
- E. Request to hire J. Jeffries as full time Certified Water Plant Operator, with benefits at a rate of \$28.00 per hour effective September 3, 2024.
- F. Resignation of C. Briggs effective August 3, 2024 in the Police Department.
- G. Request to move Johnathan Ryan to the full-time salary position of IT Systems Engineer II at the current pay rate effective August 21, 2024.
- H. Resolution authorizing to accept the Governor’s Office of Highway Safety for police traffic services grant FY25. Requested amount in original grant application: \$59,352.00; approved amount final application: \$59,352.00.
- I. Resolution authorizing to accept changes made by Governor’s Office of Highway Safety for 154 alcohol grant FY23. Requested amount in original grant application: \$190,459.68.00; approved amount final application: \$170,824.20.
- J. Requesting to designate the following vehicles as unmarked vehicles: 2024 Dodge Durango - 1C4RDJFG4RC154910 & 2024 Nissan Frontier- 1N6ED1EJ0RN608471. Identifying markings would hinder their ability to participate in official criminal investigations.
- K. Request for Andrew Hockensmith to attend the Mississippi Main Street Conference in Vicksburg, MS, for September 11-13, 2024, registration \$175.

**III. Claims Docket**

**IV. Special Guests/Presentations**

- A. Mayor's Youth Council Swearing In.
- B. First Regional Library – FY2025 funding.

**V. Planning**

- A. Case No. 2024-092 – Plat Revision – 4625 DeSoto Rd, tracts A, B, & C. – Jones -Davis & Associates. (**Ward1**)
- B. Case No. 2024-101- Text Amendment to Zoning Ordinance for Medical Cannabis Dispensaries. (**All Wards**)
- C. Case No. 2024-102 – Conditional Use for Electronic Changeable Message Sign – 2496 Goodman Rd. W. (**Ward 5**)

**VI. New Business**

- A. Resolution to clean Private Property.
- B. 2025 Budget Workshop
- C. Public hearing on proposed Budget and Tax Levy for Fiscal Year 2024-2025.

**VII. Citizen Remarks**

**VIII. Mayor/Alderman Correspondence**

**IX. Department Head Correspondence**

**X. Engineer Correspondence**

**XI. City Attorney Correspondence**

**XII. Executive Session**

- A. Discussion regarding the prospective purchase, sale or leasing of lands.

**XIII. Adjourn**